

prosperity: may AGNI, the benefactor of all
men, and
giver of dwellings, (be with us) for (our)
prosperity :
may the divine *Ribhus* protect us for (our)
prosperity :
may KUDRA preserve us from iniquity for
(our) pro-
sperity.

14. MITRA and VARTJNA, grant us
prosperity: Path
(of the firmament), and Goddess of riches,¹
(grant us)
prosperity: may INDRA and AGNI (grant
us) pro-
sperity: ADITI, bestow prosperity upon us.

15. May we ever follow prosperously our
path, like
the sun and the moon: may we be
associated with a
requiting, grateful, and recognisant
(kinsman).²

(LIT.)

The. deities are the MAKUTS; the *Rishi* is
SYAVASWA; the
metre of the sixth and seventh stanzas is
Pankti, of the rest
Anushtubh.

1. Offer worship with perseverance,
SYA^VA^SWA, to
the praise-deserving MARUTS; they who are
adorable

¹ *Pathye*, *Revati*, are considered as two
proper names,
Pathyd that of a goddess presiding over the
Antartksha, and
Revatt, of a goddess presiding over riches: it
may he doubted
if there is any better authority for these
divinities than ety-
mology.

³ *Punardadatd*, *aghnatd*, *jdnatd*, with one who
gives again,
one who does not kill or harm, usually, one who
does not make
an evil return to kindness, one who is grateful,
although *Sdyana*
here explains it, one who does not inflict injury by
long-suspended
anger *ijdnata*, by one knowing, he says, is meant
one who does
not cut an crld acquaintance,
madlyas~ckirakdlamgatah ko ayam
iti sandehaw akurvatu, by one who does, not feel
any doubt,
saying, who is this of mine that has been long
since gone away:
to these designations; *landhujana*, a kinsman, is
to be applied,